

# GOSPEL THEOLOGY

Gospel as A Paradigm

  
Gospel  
City Network

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ASIA PACIFIC



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# WHAT WAS PETER'S SIN?

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# WAS HE BEING A HYPOCRITE?

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# WAS HE BEING A PEOPLE PLEASER?

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# WAS HE BEING A LEGALIST?

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# WAS HE BEING A RACIST?

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# WAS HE BEING A CULTURAL ELITIST?

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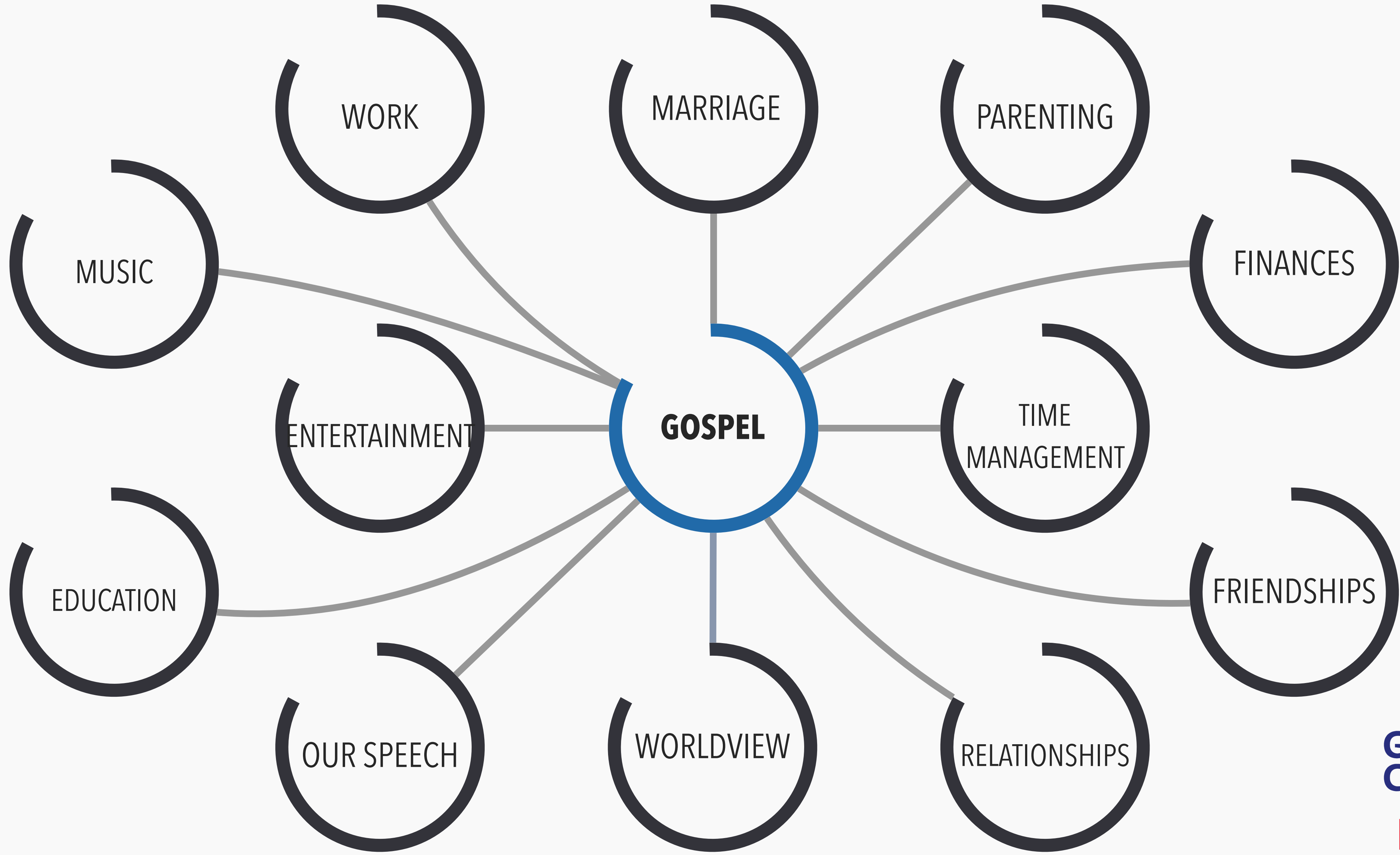
# WHAT WAS THE MAIN THING PAUL WENT AFTER?

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# GOSPEL LINES

GOSPEL FOR ALL AREAS OF LIFE





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**"WE NEVER "GET BEYOND THE GOSPEL" IN OUR CHRISTIAN LIFE TO SOMETHING MORE "ADVANCED." THE GOSPEL IS NOT THE FIRST "STEP" IN A "STAIRWAY" OF TRUTHS, RATHER, IT IS MORE LIKE THE "HUB" IN A "WHEEL" OF TRUTH. THE GOSPEL IS NOT JUST THE A-B-C'S OF CHRISTIANITY, BUT IT IS THE A TO Z OF CHRISTIANITY. THE GOSPEL IS NOT JUST THE MINIMUM REQUIRED DOCTRINE NECESSARY TO ENTER THE KINGDOM, BUT THE WAY WE ALL MAKE PROGRESS IN THE KINGDOM. WE ARE NOT JUSTIFIED BY THE GOSPEL AND THEN SANCTIFIED BY OBEDIENCE BUT THE GOSPEL IS THE WAY WE GROW (GAL. 3:1-3) AND ARE RENEWED (COL 1:6). IT IS THE SOLUTION TO EACH PROBLEM, THE KEY TO EACH CLOSED DOOR, THE POWER THROUGH EVERY BARRIER (ROM 1:16-17). IT IS VERY COMMON IN THE CHURCH TO THINK AS FOLLOWS: "THE GOSPEL IS FOR NON-CHRISTIANS. ONE NEEDS IT TO BE SAVED. BUT ONCE SAVED, YOU GROW THROUGH HARD WORK AND OBEDIENCE." BUT COLOSSIANS 1:6 SHOWS THAT THIS IS A MISTAKE. BOTH CONFESSION AND "HARD WORK" THAT IS NOT ARISING FROM AND "IN LINE" WITH THE GOSPEL WILL NOT SANCTIFY YOU—IT WILL STRANGLE YOU. ALL OUR PROBLEMS COME FROM A FAILURE TO APPLY THE GOSPEL. THUS WHEN PAUL LEFT THE EPHESIANS HE COMMITTED THEM "TO THE WORD OF HIS GRACE, WHICH CAN BUILD YOU UP" (ACTS 20:32). THE MAIN PROBLEM, THEN, IN THE CHRISTIAN LIFE IS THAT WE HAVE NOT THOUGHT OUT THE DEEP IMPLICATIONS OF THE GOSPEL, WE HAVE NOT "USED" THE GOSPEL IN AND ON ALL PARTS OF OUR LIFE."**

**Tim Keller**

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# WHAT AREAS HAVE WE WRONGLY LOST SIGHT OF THE GOSPEL?

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**WHAT AREAS OF YOUR LIFE HAVE  
YOU NOT APPLIED THE GOSPEL TO?**

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